Subject: Business Improvement District Fund - Highland Park 189.69

From: Thomas Nelson <thomas.nelson@lacity.org>

Date: 03/20/2017 01:35 PM

To: mistyli@aol.com

Good morning,

Please see attached transmission sheet for available reimbursement.

Thank you,

--

Tom Nelson Accounting Clerk City Clerk NBIDS section Los Angeles

- Attachments: -----

18969 Highland Park.pdf

397 KB

1 of 1 04/18/2018 10:56 PM